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Dahle, Megan  
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McCarty, Kevin  
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# California State Assembly

## EDUCATION



**PATRICK O'DONNELL**  
CHAIR

**Chief Consultant**  
Tanya Lieberman

**Principal Consultant**  
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Debbie Look

**Senior Consultant**  
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**Consultant**  
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**Committee Secretary**  
Jocelyn Twilla

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## AGENDA

Wednesday, July 7, 2021  
9 a.m. -- State Capitol, Room 437

### BILLS HEARD IN FILE ORDER

### TESTIMONY MAY BE LIMITED

- |     |                   |                   |  |
|-----|-------------------|-------------------|--|
| 1.  | SB 692            | Cortese           | Local control and accountability plans: state priorities: least restrictive environment.                         |
| 2.  | <del>SB 699</del> | <del>Eggman</del> | <del>School climate: statewide school climate indicator: surveys.</del>  |
| 3.  | SB 705*           | Hueso             | Workforce development: Binational Education and Workforce Opportunities Act.                                     |
| 4.  | SB 393*           | Hurtado           | Migrant Childcare and Development Programs.  |
| 5.  | SB 400**          | Jones             | Homeless children and youths: local educational agencies: collaboration, training, and reporting.                |
| 6.  | SB 246            | Leyva             | Early childhood education: reimbursement rates.  |
| 7.  | SB 50             | Limón             | Early learning and care.   |
| 8.  | SB 722**          | Melendez          | Interscholastic athletics: adult presence: cardiopulmonary resuscitation training.                               |
| 9.  | SB 725            | Ochoa Bogh        | Early childhood education: parent participation preschool programs.  |
| 10. | SB 14             | Portantino        | Pupil health: school employee and pupil training: excused absences: youth mental and behavioral health.(Urgency) |
| 11. | SB 224            | Portantino        | Pupil instruction: mental health education.  |
| 12. | SB 97**           | Roth              | Pupil health: type 1 diabetes information: parent notification.  |

\*Proposed consent

\*\*Proposed consent with amendments